



ANNOUNCEMENTS

Holiday Cover

Reverend James is on annual leave from 4th August to the 16th August.

In his absence, Rev. William Olhausen will provide pastoral care
and can be contacted on 021-2061489/087-1660356

Sunday 17 August – TRINITY 9

8.30 a.m. Eucharist (Crosshaven)

10.00 a.m. Morning Prayer (Nohoval)

11.30 a.m. Morning Prayer (Crosshaven)

NB Morning Prayer this week taking account of St Bartholomew next week when we shall celebrate the Eucharist

Sunday 24 August – ST BARTHOLOMEW

8.30 a.m. Eucharist (Crosshaven)

10.00 a.m. Eucharist (Nohoval)

11.30a.m. Eucharist (Crosshaven)

Sunday 31 August – TRINITY 11 (*Fifth Sunday of the month*)

8.30 a.m. Eucharist (Crosshaven)

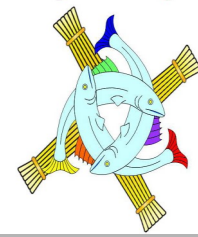
10.00 a.m. Eucharist (Nohoval)

11.30 a.m. Eucharist (Crosshaven)

Summer BBQ Summer barbeque will be held on Friday 12th September at 6pm. Further details to follow.

Anam Cara will be holding a bereavement support evening for bereaved parents on Tuesday 9th September 2025 at 7pm in the Inishowen Gateway Hotel, Buncrana, Co. Donegal. This event is free to attend, however you will need to register using the link available on Parish Happenings

SELECT VESTRY MEETINGS Advance notice—8.00 p.m. Wednesday 17 September – Crosshaven & 8.00 p.m. Thursday 18 September - Nohoval



Sunday 10th August 2025

Welcome to Holy Trinity Church

THE EIGHTH SUNDAY AFTER TRINITY

8.30a.m. No Service

11.30a.m. Service of Morning Prayer with Keith Roberts

HOLY TRINITY CHURCH



For our services you may need:

- this announcement / readings sheet
- a copy of the *Book of Common Prayer* (except when a service sheet is provided by the Wardens)
- a copy of the *Church Hymnal*

There are activity sheets at the back of the church for our younger worshippers. These include a take home sheet for completion during the week.

If you would like someone prayed for during the service today please put their name on the Prayer Sheet in the aisle.

Large Print Copies of all texts used in the service are available. Please ask a Churchwarden.

If you are visiting us, or are with us for the first time, we would be delighted to meet you after church today and if you would like a pastoral visit please complete your name and contact details and give this sheet to one of the Churchwardens on your way out.

Name: _____ Contact Details: _____

Next Sunday: 17th August 2025 – The Ninth Sunday after Trinity

08.30 a.m. Holy Trinity - Service of Holy Communion

10.00 a.m. Nohoval - Service of Morning Prayer

11.30 a.m. Holy Trinity - Service of Morning Prayer

Pastoral matters should be directed to the Rector

Rev. James Power - 021 4831236 or 085 2514242

Churchwardens: Della MacSweeney & David Chambers

Parish Office is open 09:30a.m. - 1:30p.m. Tuesdays & Thursdays

Parish Office tel. no: 021 4831236

Email: parishoffice@templebreedy.onmicrosoft.com

Website: www.templebreedy.cork.anglican.org

COLLECT

Lord of all power and might,
the author and giver of all good things:
Graft in our hearts the love of your name,
increase in us true religion,
nourish us with all goodness,
and of your great mercy keep us in the same;
through Jesus Christ our Lord.

FIRST READING

Genesis 15.1–6

A reading from the book of Genesis.

1 The word of the LORD came to Abram in a vision, ‘Do not be afraid, Abram, I am your shield; your reward shall be very great.’² But Abram said, ‘O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?’³ And Abram said, ‘You have given me no offspring, and so a slave born in my house is to be my heir.’⁴ But the word of the LORD came to him, ‘This man shall not be your heir; no one but your very own issue shall be your heir.’⁵ The Lord brought Abraham outside and said, ‘Look toward heaven and count the stars, if you are able to count them.’ Then he said to him, ‘So shall your descendants be.’⁶ And he believed the LORD; and the LORD reckoned it to him as righteousness.

PSALM

33: 12-22

SECOND READING

Hebrews 11.1–3, 8–16

A reading from the letter to the Hebrews.

1 Faith is the assurance of things hoped for, the conviction of things not seen.² Indeed, by faith our ancestors received approval.³ By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.⁸ By faith Abraham obeyed when he was called to set out

for a place that he was to receive as an inheritance; and he set out, not knowing where he was going.⁹ By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise.¹⁰ For he looked forward to the city that has foundations, whose architect and builder is God.¹¹ By faith he received power of procreation, even though he was too old and Sarah herself was barren – because he considered him faithful who had promised.¹² Therefore from one person, and this one as good as dead, descendants were born, ‘as many as the stars of heaven and as the innumerable grains of sand by the seashore.’¹³ All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth,¹⁴ for people who speak in this way make it clear that they are seeking a homeland.¹⁵ If they had been thinking of the land that they had left behind, they would have had opportunity to return.¹⁶ But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

GOSPEL

Luke 12.32–40

Hear the gospel of our Lord Jesus Christ according to Luke.

Jesus said to his disciples,³² ‘Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom.³³ Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys.³⁴ For where your treasure is, there your heart will be also.³⁵ Be dressed for action and have your lamps lit;³⁶ be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks.³⁷ Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them.³⁸ If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.³⁹ But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into.⁴⁰ You also must be ready, for the Son of Man is coming at an unexpected hour.’