



## ANNOUNCEMENTS

**Vestry Meetings Nohoval Easter General Vestry** meets on Wednesday 15th April at 8.00pm in Nohoval Church

**Crosshaven Easter General Vestry** meets Sunday, 19th April in the Church immediately after the 11.30am service.

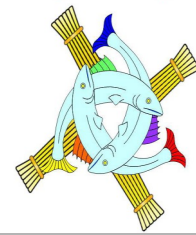
**Anam Cara** Next online event **Tuesday 14 April at 7pm**. Our professional speaker this month is Bryan Nolan. Bryan has an M.A. in Healthcare Chaplaincy from DCU and is a Certified Healthcare Chaplain with specialisations in end-of-life, grief, and loss care. He has worked with the Irish Hospice Foundation for over 13 years. Bereaved parents are warmly invited to register through the link on the parish email or contact the office.

**CDYC 2nd May** - A trip to **Ballyhass Activity Centre** for an action-packed afternoon of water activities and High Ropes. Arrival at Ballyhass at 11.45am and finished by 4pm. (limited spaces) Age: Secondary School Cost: €30 EMAIL: [dyo@corkchurchofireland.com](mailto:dyo@corkchurchofireland.com) to book your place for either of these events

**Lenten Charity** Our Lenten Charity this year will be Hygiene Hub. This is an Irish Charity seeking to meet need in Ireland amongst some of our most vulnerable citizens. <https://www.hygienehub.ie/about> Hygiene Hub in Cork is a community initiative that collects and distributes hygiene products to local Community Partners, who in turn provide them free of charge to those in need. Hygiene Hub Cork is part of a grassroots network of volunteers tackling hygiene poverty across Ireland and work to support people in crisis by providing essential items such as **personal care products, baby supplies, and laundry essentials** through trusted community organisations. There will be boxes in Crosshaven and Nohoval to collect donations between now and Pentecost.

*\*\* Welcome back to Oriel Hosford, who spent the Easter holidays on placement supporting children and staff at the Beacon Special Educational School in Egypt. We look forward to hearing about her time there.*

*If you would like something to be announced on this sheet,  
please contact the Parish Office before 10.00 a.m. on Thursday, thank you.  
Telephone: 021 4831236 E-mail: [parishoffice@templebreedy.onmicrosoft.com](mailto:parishoffice@templebreedy.onmicrosoft.com)*



Sunday 12th April 2026

Welcome to Holy Trinity Church

THE SECOND SUNDAY OF EASTER  
8.30a.m. Service of Holy Communion

11.30a.m. Service of Morning Prayer

## HOLY TRINITY CHURCH



For our services you may need:

- this announcement / readings sheet
- a copy of the *Book of Common Prayer* (except when a service sheet is provided by the Wardens)
- a copy of the *Church Hymnal*

There are activity sheets at the back of the church for our younger worshippers. These include a take home sheet for completion during the week.

If you would like someone prayed for during the service today please put their name on the Prayer Sheet in the aisle.

Large Print Copies of all texts used in the service are available. Please ask a Churchwarden.

If you are visiting us, or are with us for the first time, we would be delighted to meet you after church today and if you would like a pastoral visit please complete your name and contact details and give this sheet to one of the Churchwardens on your way out.

Name: \_\_\_\_\_ Contact Details: \_\_\_\_\_

### **Next Sunday: 19th April 2026 – The Third Sunday of Easter**

08.30 a.m.	Holy Trinity	-	Service of Holy Communion
10.00 a.m.	Nohoval		Service of Holy Communion
11.30 a.m.	Holy Trinity	-	Service of Holy Communion followed by General Easter Vestry Meeting

**Pastoral matters should be directed to the Rector**

**Rev. James Power - 021 4831236 or 085 2514242**

**Churchwardens: Della MacSweeney & David Chambers**

Parish Office is open 09:30a.m. - 1:30p.m. Wednesdays & Thursdays

Parish Office tel. no: 021 4831236

Email: [parishoffice@templebreedy.onmicrosoft.com](mailto:parishoffice@templebreedy.onmicrosoft.com)

## **COLLECT**

Almighty Father,  
you have given your only Son to die for our sins  
and to rise again for our justification:  
Grant us so to put away the leaven  
of malice and wickedness  
that we may always serve you in pureness of living and truth;  
through the merits of your Son  
Jesus Christ our Lord.

## **FIRST READING**

**Genesis 9:8-16**

8 Then God said to Noah and to his sons with him, <sup>9</sup> “As for me, I am establishing my covenant with you and your descendants after you <sup>10</sup> and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. <sup>11</sup> I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” <sup>12</sup> God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: <sup>13</sup> I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. <sup>14</sup> When I bring clouds over the earth and the bow is seen in the clouds, <sup>15</sup> I will remember my covenant that is between me and you and every living creature of all flesh, and the waters shall never again become a flood to destroy all flesh. <sup>16</sup> When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.”

## **PSALM**

**16**

## **SECOND READING**

**1 Peter 1:3-9**

3 Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead <sup>4</sup> and into an inheritance that is imperishable, un-

defiled, and unfading, kept in heaven for you, <sup>5</sup> who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. <sup>6</sup> In this you rejoice, even if now for a little while you have had to suffer various trials, <sup>7</sup> so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. <sup>8</sup> Although you have not seen him, you love him, and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, <sup>9</sup> for you are receiving the outcome of your faith, the salvation of your souls.

## **GOSPEL**

**John 20:19-31**

19 When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” <sup>20</sup> After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup> Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” <sup>22</sup> When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

<sup>24</sup> But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup> So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe.”

<sup>26</sup> A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” <sup>27</sup> Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” <sup>28</sup> Thomas answered him, “My Lord and my God!” <sup>29</sup> Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

<sup>30</sup> Now Jesus did many other signs in the presence of his disciples that are not written in this book. <sup>31</sup> But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.