



ANNOUNCEMENTS

CDYC Soccer Tournament, during Midterm on Sat the 2nd of Nov. in Bandon Grammar School Sports Hall. 2pm-6pm. Pizza and snacks on the day! €5 for Secondary School students. Those who wish to go MUST let Hilda know asap via email dyo@corkchurchofireland.com to reserve your place and a booking form will be sent to you.

Nohoval Church - All Saints' Day On the 3rd of November we will welcome Bishop Paul Colton who will be conducting and preaching at the 10am service in Nohoval

Wobblers and Toddlers Returns From the 8th of November Wobblers and Toddlers will meet again in the Rectory during term time on Fridays from 10am to 12 noon

Bishops Appeal Envelopes will be in the churches for the month of October. The Bishop launched this appeal at Diocesan Synod, appeal is on behalf of Sierra Leone as part of the Diocesan Partnership Project with Christian Aid.

Reading Theology Together This course is an invitation to learn how to read theology books. Please see poster on notice board for further details.

Christmas Fayre Planning Meeting Thank you to all those who attended the first planning meeting. Some great new ideas and planning is now well underway. The next planning meeting for this year's Fayre will be on Monday the 4th November, at 7.30pm in Holy Trinity. This is the biggest fundraiser of the year for the parish and school. Letter and help sheets are at the back of the churches.

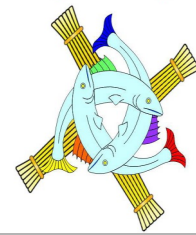
Childrens' Church Nohoval Sunday the 10th November in Nohoval church

Confirmation 2025 We will have confirmation in the Parish next year. For those wishing to be confirmed please contact Rev. James. Sixth Class upwards can apply.

RELATIONSHIP SUPPORT The Marriage Council Registered IACP Therapists. This is a confidential service offered directly through qualified IACP Therapists www.ireland.anglican.org/our-faith/how-do-i-/marriage/enrichment-support-for-married-life

Email Addresses We are currently updating our email lists so if you would like to be included in the weekly Happenings Email and do not already receive this please let the office know so you can be added

*If you would like something to be announced on this sheet,
please contact the Parish Office before 10.00 a.m. on Thursday, thank you.*



Sunday 20th October 2024
Welcome to Holy Trinity Church

THE TWENTY-FIRST SUNDAY AFTER TRINITY

08.30am Service of Holy Communion

11.30a.m. Service of Holy Communion

HOLY TRINITY CHURCH



For our services you may need:

- this announcement / readings sheet
- a copy of the *Book of Common Prayer* (except when a service sheet is provided by the Wardens)
- a copy of the *Church Hymnal*

There are activity sheets at the back of the church for our younger worshippers. These include a take home sheet for completion during the week.

If you would like someone prayed for during the service today please put their name on the Prayer Sheet in the aisle.

Large Print Copies of all texts used in the service are available. Please ask a Churchwarden.

If you are visiting us, or are with us for the first time, we would be delighted to meet you after church today and if you would like a pastoral visit please complete your name and contact details and give this sheet to one of the Churchwardens on your way out.

Name: _____ Contact Details: _____

Next Sunday: 27th October 2024 – The Fifth Sunday before Advent

08.30a.m.	Holy Trinity	Service of Holy Communion
10.00 a.m.	Nohoval -	Service of Morning Prayer
11.30 a.m.	Holy Trinity -	Service of Morning Prayer

Pastoral matters should be directed to the Rector

Rev. James Power - 021 4831236 or 085 2514242

Churchwardens: Della MacSweeney & David Chambers

Parish Office is open 09:30a.m. - 1:30p.m. Tuesdays & Thursdays

Parish Office tel. no: 021 4831236

Email: parishoffice@templebreedy.onmicrosoft.com

Website: www.templebreedy.cork.anglican.org

COLLECT

Merciful Lord,
Grant to your faithful people pardon and peace,
that we may be cleansed from all our sins
and serve you with a quiet mind;
through Jesus Christ our Lord.

FIRST READING**Isaiah 53.4–12**

A reading from the book of the prophet Isaiah.

4 Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. 5 But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. 6 All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. 7 He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. 8 By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. 9 They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. 10 Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. 11 Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. 12 Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Psalm**91.9–16****SECOND READING****Hebrews 5.1–10**

A reading from the letter to the Hebrews.

1 Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. 2 He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; 3 and because of this he must offer sacrifice for his own sins as well as for those of the people. 4 And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. 5 So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; 6 as he says also in another place, 'You are a priest forever, according to the order of Melchizedek.' 7 In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. 8 Although he was a Son, he learned obedience through what he suffered; 9 and having been made perfect, he became the source of eternal salvation for all who obey him, 10 having been designated by God a high priest according to the order of Melchizedek.

GOSPEL**Mark 10.35–45**

Hear the gospel of our Lord Jesus Christ according to Mark.

35 James and John, the sons of Zebedee, came forward to Jesus and said to him, 'Teacher, we want you to do for us whatever we ask of you.' 36 And he said to them, 'What is it you want me to do for you?' 37 And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' 38 But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' 39 They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; 40 but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.' 41 When the ten heard this, they began to be angry with James and John. 42 So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. 43 But it is not so among you; but whoever wishes to become great among you must be your servant, 44 and whoever wishes to be first among you must be slave of all. 45 For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'