

that I have spoken to you. 4 Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. 5 I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. 6 Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. 7 If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. 8 My Father is glorified by this, that you bear much fruit and become my disciples.'



ANNOUNCEMENTS

Christian Aid Visiting Diocesan Reader today is Andrew Coleman. Andrew has visited us in May for the last number of years to speak about Christian Aid Ireland and will take this opportunity today to incorporate it into the service. There are collection boxes at the back of the churches if you would like to contribute

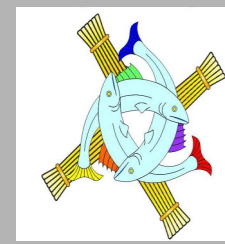
Anam Cara Cork the organisation that supports bereaved parents, is holding it's monthly Parent Evening for bereaved parents on Wednesday 1st May at 7:15pm in the Maryborough Hotel, Maryborough Hill, Douglas, T12 XR12. This event is free and open to all bereaved parents regardless of the age your child died, the circumstances of their death, or whether their death was recent or not. We also offer an online service. For more info call 01 4045378

Childrens Church Nohoval next meeting on the 12th of May during the 10am service

Mission to Seafarers and Seamans Christian Friend Society Another 24 men's and 8 ladies packs successfully packed and heading to the ships this month. We as a parish continue to support by providing personal gift bags containing practical items of need. If you would like to contribute items like shower gel & shampoo (ideally 250ml bottles as these fit perfectly in the large zip lock bags), soap, heavy socks, warm hats, razors, snack bars, writing pads etc to crew working on ships. The idea is to reach one ship's crew per month. Many thanks for your continued support.

SEE OUR PARISH WEBSITE- <http://templebreedy.cork.anglican.org>

Also please visit, and like, our Facebook page [@templebreedygroup](#)



Sunday 28th April 2024
Welcome to Holy Trinity Church

THE FIFTH SUNDAY OF EASTER
11.30a.m. Service of Morning Prayer
With Andrew Coleman

HOLY TRINITY CHURCH



For our services you may need:

- this announcement / readings sheet
- a copy of the *Book of Common Prayer* (except when a service sheet is provided by the Wardens)
- a copy of the *Church Hymnal*

There are activity sheets at the back of the church for our younger worshippers. These include a take home sheet for completion during the week.

If you would like someone prayed for during the service today please put their name on the Prayer Sheet in the aisle.

Large Print Copies of all texts used in the service are available. Please ask a Churchwarden.

If you are visiting us, or are with us for the first time, we would be delighted to meet you after church today and if you would like a pastoral visit please complete your name and contact details and give this sheet to one of the Churchwardens on your way out.

Name: _____ Contact Details: _____

Next Sunday: 5th May 2024 – The Sixth Sunday of Easter

10.00 a.m.	Nohoval	-	Service of Morning Prayer
11.30 a.m.	Holy Trinity	-	Service of Morning Prayer

Pastoral matters should be directed to the Priest in charge

Rev. Elaine Murray 087 2363100

Churchwardens: Della McSweeney & David Chambers

Parish Office is open 09:30a.m. - 1:30p.m. Tuesdays & Thursdays

Parish Office tel. no: 021 4831236

Email: parishoffice@templebreedy.onmicrosoft.com

Website: www.templebreedy.cork.anglican.org

COLLECT

Lord of all life and power,
who through the mighty resurrection of your Son
overcame the old order of sin and death
to make all things new in him:
Grant that we, being dead to sin
and alive to you in Jesus Christ,
may reign with him in glory;
to whom with you and the Holy Spirit
be praise and honour, glory and might,
now and in all eternity.

FIRST READING

Acts 8.26–40

A reading from the Acts of the Apostles.

26 An angel of the Lord said to Philip, 'Get up and go toward the south to the road that goes down from Jerusalem to Gaza.' (This is a wilderness road.) 27 So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship 28 and was returning home; seated in his chariot, he was reading the prophet Isaiah. 29 Then the Spirit said to Philip, 'Go over to this chariot and join it.' 30 So Philip ran up to it and heard him reading the prophet Isaiah. He asked, 'Do you understand what you are reading?' 31 He replied, 'How can I, unless someone guides me?' And he invited Philip to get in and sit beside him. 32 Now the passage of the scripture that he was reading was this: 'Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. 33 In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.' 34 The eunuch asked Philip, 'About whom, may I ask you, does the prophet say this, about himself or about someone else?' 35 Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. 36 As they were going along the road, they came to some water; and the eunuch said, 'Look, here is water! What is to prevent me from being baptized?' 38 He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. 39 When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. 40 But Philip found himself at Azotus, and

as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Psalm

22.25–31

SECOND READING

1 John 4.7–21

A reading from the first letter of John.

7 Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. 8 Whoever does not love does not know God, for God is love. 9 God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. 11 Beloved, since God loved us so much, we also ought to love one another. 12 No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. 13 By this we know that we abide in him and he in us, because he has given us of his Spirit. 14 And we have seen and do testify that the Father has sent his Son as the Saviour of the world. 15 God abides in those who confess that Jesus is the Son of God, and they abide in God. 16 So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. 17 Love has been perfected among us in this: that we may have boldness on the day of judgement, because as he is, so are we in this world. 18 There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. 19 We love because he first loved us. 20 Those who say, 'I love God,' and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. 21 The commandment we have from him is this: those who love God must love their brothers and sisters also.

GOSPEL

John 15.1–8

Hear the gospel of our Lord Jesus Christ according to John.

Jesus said to his disciples: 1 'I am the true vine, and my Father is the vine-grower. 2 He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. 3 You have already been cleansed by the word